



**PATENT**  
Atty Docket No.: 10005619-1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In Re the Application of:**

<b>Inventor(s)</b>	Salil Pradhan et al.	<b>Examiner:</b>	Francis John Bartuska
<b>Serial No.:</b>	09/809,150	<b>Confirmation No.</b>	5410
<b>Filed:</b>	March 14, 2001	<b>Group Art Unit:</b>	3627
<b>Title:</b>	MEDIATED SHOPPING METHOD AND SYSTEM		

**MAIL STOP AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF HAND-DELIVERY WITH THE USPTO**

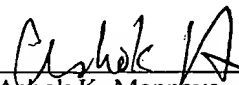
I hereby certify that this correspondence is being deposited with the United States Patent and Trademark Office on June 9, 2004. This correspondence contains the following document(s):

1 sheet of Transmittal Letter for Response/Amendment. (2 copies).  
15 sheets of Request for Reconsideration.

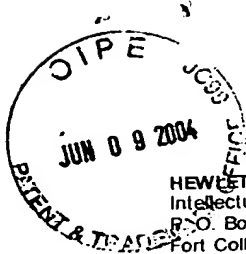
Respectfully submitted,

MANNAVA & KANG, P.C.

On June 9, 2004

  
Ashok K. Mannava  
Reg. No.: 45,301

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61

AF/3627

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PATENT APPLICATION

ATTORNEY DOCKET NO. 10005619-1

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Salil Pradhan et al.

Confirmation No.: 5410

Application No.: 09/809,150

Examiner: Francis Bartuska

Filing Date: March 14, 2001

Group Art Unit: 3627

Title: MEDIATED SHOPPING METHOD AND SYSTEM

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PO Box 1450  
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JUN 16 2004

GROUP 3600

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")  
( ) Other: (fee \$ )

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	27	MINUS	27	= 0	X \$18	\$ 0
INDEP. CLAIMS	3	MINUS	3	= 0	X \$86	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit:

Typed Name:

Signature:

Respectfully submitted,

Salil Pradhan et al.

By

Ashok K. Mannava

Attorney/Agent for Applicant(s)

Reg. No. 45,301

Date: June 9, 2004